



CLYDE TOWNSHIP MONTHLY BOARD MEETING
CLYDE TOWNSHIP HALL
3350 VINCENT ROAD
NOVEMBER 15, 2022
AGENDA

MEETING CALLED TO ORDER

PLEDGE

ROLL CALL

1ST PUBLIC COMMENT

MINUTES FROM 2ND TUESDAY MONTHLY MEETING ON OCTOBER 18,
2022

MINUTES FROM 1ST TUESDAY MONTHLY MEETING ON NOVEMBER 1,
2022

TREASURER'S REPORT

MONTHLY BILLS/PAYROLL, AND WATER:

- MOTION TO APPROVE THE LIST OF BILLS, PAYROLL CHECKS,
AS PRESENTED

ADDITIONS TO THE AGENDA

PUBLIC COMMENTS: (LIMITED TO 3 MINUTES PER PERSON)

Public Comment Period-Regarding Proposed Submission of SPARK Grant
Application for Improvements at Clyde Township Park

REPORTS:

REPORT FROM THE BUILDING INSPECTOR-ROD COWAN/
REPORT FROM THE ORDINANCE OFFICER-BONNIE DESHON/REPORT
SUBMITTED AND ON FILE

REPORT FROM THE FIRE CHIEF-SUBMITTED BY CHIEF DAVE/READ BY CLERK TURNER
REPORT FROM THE PLANNING COMMISSION-MIKE MCGRIFF/
REPORT FROM THE RECREATION COMMITTEE-SHERRY BEISER WALTER/
REPORT FROM THE CEMETERY ADVISORY COMMITTEE-FRANZ NERUDA/

CORRESPONDENCE: SUPERVISOR MANOLEAS/CLERK TURNER

OLD UNFINISHED BUSINESS:

SECURITY SYSTEM (SUPERVISOR MANOLEAS)
DTE CONTRACT (SUPERVISOR MANOLEAS)
TIMBERLINE ASSESSMENT (SUPERVISOR MANOLEAS)
ENGINEERING FIRM (SUPERVISOR MANOLEAS)
RESOLUTION 22-17 LIGHTING DISTRICT (TREASURER COMPTON)

NEW BUSINESS:

QUOTES FOR MIWISH GRANTS (TRUSTEE DORTMAN)
EGLE INVOICE (\$1,521.96 CLERK TURNER)
RESOLUTION 22-18 SPARK GRANT (SHERRY BEISER WALTER)
BRADY'S BUSINESS SYSTEMS INVOICE (\$1,674.84) (CLERK TURNER)
WATER/SPECIAL ASSESSMENT DELINQUENT ROLL

BOARD MEMBER'S TIDBITS AND LOOSE ENDS

SECOND PUBLIC COMMENT

MEETING ADJOURNMENT:
DATES TO REMEMBER:

FIRE DEPT. BUSINESS MEETING –DECEMBER 7, 2022 @ 7:00 P.M. FIRE HALL

FIRE DEPT. OFFICER'S MEETING-NOVEMBER 30, 2022 @ 7:00 P.M. FIRE HALL

PARKS AND RECREATION COMMITTEE MEETING –DECEMBER 12, 2022 @ 7:00 P.M. WILL BE AT THE TOWNSHIP HALL

PLANNING COMMISSION MEETING-DECEMBER 13, 2022 @ 7:00 P.M. AT THE TOWNSHIP HALL

MONTHLY BOARD MEETING-DECEMBER 20, 2022 @ 7:00 P.M. AT THE TOWNSHIP HALL

CEMETERY ADVISORY COMMITTEE MEETING- JANUARY 11, 2023 @ 9:00 A.M. AT THE TOWNSHIP HALL